



The Messenger

ST. PAUL LUTHERAN CHURCH AND SCHOOL (WELS), GREEN BAY

March, 2022

Distinctly Lutheran: By Grace Alone — Pastor Jon Zabell

This month's article is the second in a three-part series. We're unpacking three Bible teachings that mark us as distinctly Lutheran, namely, that we are saved: by Scripture alone, by grace alone, and by faith alone. We're considering how what is distinctly Lutheran helps each of us live as God's people in the 21st century, and how Lutherans like us are uniquely equipped to engage with our world.

This season we call Lent is a time for renewed focus on our sin and God's grace, so let's reflect on what it means that we are saved *by grace alone*. In his letter to the Ephesians, Paul writes: *For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast (Ephesians 2:8,9).*

Ephesus. On his third mission trip, the Apostle Paul really cleaned up that town. He performed miracles of healing. He cast out demons. For three years, he lived there, preaching and teaching. People listened. Many took his message to heart, including a group of sorcerers who repented of their witchcraft and who publicly burned all their paraphernalia. Some became angry, like Demetrius the silversmith who started a riot because he was trying to peddle idol-worshipping merchandise that nobody wanted to buy anymore. But Paul's mission work bore fruit. When it was time for Paul to leave Ephesus to do more

mission work, the leaders of the congregation wept. Now, five years after he left Ephesus, Paul writes to his dear friends who still loved him and missed him, and he says in chapter 2 verse 8: *You have been saved.*

They needed to remember how this happened. Earlier in the chapter Paul writes: *You were dead in your transgressions (2:1).* He says, *You were objects of God's wrath (2:3).* Then he says, *But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions (2:4).* Through Paul, the Lord is talking, and he's not just talking to the Ephesians. He's talking to me and you, and he is saying:

You were dead in your transgressions. The phrase walking dead might remind some people of a gruesome television series about zombies, but it is also a fitting description for what we human beings have done to ourselves with our sins against God's will. Sin is a mirage we think will make us happy, but it leaves us devastatingly disappointed. Sin points us inward for answers, but makes life meaningless. Sin promises life, but it delivers death. You and I were born in that sin, with not a speck of goodness in us, not a glimmer of life. To this day, whenever we are left alone in our sin we are the walking dead, objects of God's wrath now and forever.

But God refused to leave us alone. God who saved the Ephesians has saved you, too. He sent his Son, and Jesus became



the object of God's wrath in our place. God made us alive with Christ even when we were dead in our transgressions. Consider what it was like for Lazarus after Jesus raised him from the dead. Think how such a thing must have changed Lazarus' view on things! Death couldn't hurt him. Life was a gift. Heaven was his home. That's what God has done for you in Christ. You aren't just better, or healed, now you are

Continued on p. 2

Inside this issue:

CALL LETTERS	2-3
SCHOOL NEWS	4
LWMS NEWS	5
UKRAINE UPDATE	6

The Messenger

alive in Christ, free from sin's curse, free from death, free to walk with God in everything you do, now and forever.

You have been saved, says Paul in these verses, and it all happened by grace, through faith. Grace is God's unmerited favor, his undeserved love. So Paul is saying that everything God has done to save us is ours, and it doesn't cost us a thing. Even the faith we need in Jesus is not from ourselves; it's not something we came up with. It's all a gift.

There's no question the world around us needs this message, too: we are saved by grace alone. They need it not because it's a distinctly Lutheran message, but because it is a matter of life and death.

They need it because it is the life-giving Word of God. But it may seem hopeless even to try telling them. The world of today is dedicated to following their inner voice, charting their own course, constructing their own identity. We may wonder, "Who wants to hear about a life-changing gift from above?" On the other hand... could it be that what we see as an obstacle is an opportunity? All those efforts to be master of one's own universe have a draining effect. Might people's ears perk at a message they can't construct for themselves? You and I can tell them: we are profoundly loved. Think of it! From a source outside of ourselves whose highest purpose is to love those who are unlovable, from a source who knows us better

than we know ourselves, we are loved. This love is a gift, and it's for all. That's grace. Our postmodern world may be hungrier for this distinctly Lutheran message than we may think: we are saved by *grace alone*.

We who know this message well never tire of hearing it either, not just during the season of Lent, but all year round. Even if you feel so far from God because of your sin that you can see no hope for help at all, there is nothing for you to do to make things right again. You are at peace with God. It's his gift, through Jesus our Savior. So let's drink it in, one more time: *For it is by grace you have been saved through faith - and this not from yourselves, it is the gift of God - not by works, so that no one can boast.*

Call Letters

Dear fellow believers in Christ,

I am humbled to receive the call to be the 5th grade teacher and assistant athletic director at your congregation and school, St. Paul's Lutheran, in Green Bay Wisconsin. I ask that you keep my wife, Anne, and me in your prayers as we deliberate the two calls that have now been placed before us. It is at a time like this that we are able to evaluate where the Lord can best use the talents that He has given us to serve His people and the ministry. We will continue to keep both congregations in our thoughts and prayers as well as we diligently consider where God can best use us for the betterment of His kingdom.

*Your Servant in Christ,
Steven Thies*

March, 2022

Monday, February 14, 2022

Dear Members of St. Paul Lutheran Church and School,

This past Sunday, we received the divine calls you extended to us to serve as your principal and as 3rd grade teacher. We are humbled to receive these calls and thankful for the opportunity to consider where our God-given abilities can best serve our Lord's kingdom. What a special joy and honor it is to carry out our Lord's great commission.

We look forward to learning about the ministry at St. Paul and the opportunities and challenges you have as you carry out his work in Green Bay. As we prayerfully consider the calls we now hold, we have complete trust and confidence that our God has all things in his keeping and will guide the decision to best serve his earthly kingdom.

Please keep us and also the congregations we currently serve- Reformation in San Diego and Shepherd of the Hills in La Mesa, CA- in your prayers.

In Christ's service,
Michael and Jessica Ross

Emails:	Michael: rossm@refsd.org
	Jessica: sothlgteacher@gmail.com
Cell #'s:	Michael: 619-272-1633
	Jessica: 619-272-1974

February 19, 2022

Dear members of St. Paul,

Again, greetings to you in the name of our Lord Jesus Christ!

Over the last month I have spent more time, discussion and prayer in deliberating calls than I ever have before. My appreciation for your patience as I have deliberated three calls cannot be measured. Any additional call received humbles any pastor, but your call and deliberating two others at the same time overwhelmed me at times with God's grace and mercy, his unsearchable ways to carry on the mission of His Church, and the call of God's people ringing in my mind and heart.

After all this wrestling, and now resting in the peace of God's promises of grace and blessing, I announce to you that I have accepted your call to serve as associate pastor at St. Paul, Green Bay.

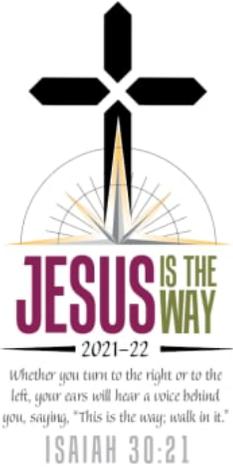
I thank you for the trust you have placed in me by extending this Divine Call. I eagerly look forward to coming and serving you and our Good Shepherd by your side and the blessed ministry team of St. Paul Church & School.

I ask for your continued prayers as we begin making the transition of coming down the peninsula to serve you. Your love, welcome, understanding, support and patience as I and my family experience some big changes in our lives is greatly appreciated.

Until my ministry officially begins in your presence, I also ask for your prayers on my behalf and on that of the people of St. John, Valmy, as I help lead them into a time of vacancy. And, even after I join you, that you would continue to remember them in your prayers that their hearts would not be troubled, but that they trust God's promise to care for their needs as a congregation as they journey through a time of vacancy.

In Christ,
Pastor Benjamin Enstad

The Messenger



School News

“Man’s Ways Are Foolish.” This thought was our school year theme connection in February. A quick listen to nearly any news report will bear out this truth. How blessed we are that, even though we witness our own sinful foolishness each day — even at a Christian school — we know that Jesus is the Way to all that is wise and just and good. That is what our students are learning.

Please pray for workers who were called to our school in February: Mr. Michael Ross, Mrs. Jessica Ross, and Mr. Steven Thies. Thank you to all who volun-

teered for and offered donations to the conference B-Team Boys basketball tournament that was held at St. Paul the first week of February. We heard many positive comments about how the event was organized.

Two students from Martin Luther College will be at St. Paul for Early Field Experience during the week of March 7. Our member, Miss Sylvia Lauth, will be in the first grade classroom with Mrs. Blum. Miss Leah Kuchenbecker is joining Mrs. Bakeberg and the second grade students. EFE gives students studying for the

teaching ministry a taste of real life in a classroom.

We hope you were able to come on March 4 and 5 for all the fun of the lower grade musical, “A Race to the Finish,” and for the programs of our early childhood students as well. Their performances just make you smile.

Rehearsals for our upper grade musical, “Mary Poppins,” begin after Spring Break...

...which is March 14-18. We pray that God will bless the students and teachers as they enjoy a week off of school!

Built on the Rock Update:

We see love all around us. We see it in the dedication and sacrifice parents make for their children. We see it in the willingness among many Ukrainians to risk their lives for their country. We can’t help but remember the source of all love. *This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins* (1 John 4:10). So loved by God, how can we help but pray for and support growing opportunities for gospel proclamation at St. Paul for generations to come? On October 17th, 2021 we set a goal for ourselves: \$1 million in combined pledges and gifts by April 17th, 2022, Easter Sunday. See how God’s love has kindled loving responses in our hearts! As of February 28th, we’ve reached \$532,012 - each pledge, each gift given in thanks to God. Now we’re in the final stretch. Together, under God’s blessing, we can do it! — *Pastor Zabell*

LWMS News

THANK YOU from the Central Africa Medical Mission (CAMM): I received the following from Beth Evans, Nurse in Charge, in Malawi:

We finally got your package of 550 pill bottles and wipes last week. It seems a lot of packages arrived at the same time, but 5 months is a long time. It's hard to predict how long shipping will take. Sometimes it is just 2 months. The pill bottles arrived in good shape, and we appreciate them clean and with lids on. I can easily prepare them to go out to clinic each morning. Thanks to everyone who donated and worked on this. We depend on these bottles to dispense liquid medicines to our patients. If you have sent a second shipment, that's fine. We have a really good supply right now but clinics have been very busy so we will go through them. I was amazed at how many active LWMS groups are in the Paperland Circuit! Your support and prayers for CAMM do not go unnoticed. The Lord is blessing our work through you all. Thank you so much!

Yours in Christ, Beth

LWMS Paperland Circuit

Spring Rally: Will be on Saturday morning, April 2nd at St. Peter, Freedom. The theme is "**I am Jesus Little Lamb,**" and our planned speaker is Susan Nitz. Susan and her husband lived and raised a family in Malawi during his time as a missionary there. The donations collected in our March Special Offering LWMS Spring Rally envelopes will go to World Mission, **Academia Cristo Project** and Home Mission, **Language Training**. Visit the LWMS table outside of the office for details and to register for the rally.

LWMS 2022 Convention Registration is open:

LWMS.org has all of the details, but feel free to contact me with questions or assistance with registering. Hotels fill-up fast, so book early. The convention will be in Rochester, NY, on June 23-26. Tom's Christian Tours does have a bus going to the Convention with some stops (ex. Niagara Falls). Pricing and Itinerary are available on their website, www.tomschristiantours.com.



Visit the LWMS

table outside of the office to pickup a Convention newsletter and registration form.

SAVE THE DATES:

- 2022 ~ 59th Annual LWMS Convention, June 23-26, 2022 ~ Hosted by Freedom Circuit, in Rochester, New York at the Joseph A. Floreano Rochester Riverside Convention Center. The theme is "Set Free in Christ".
- LWMS Paperland Circuit 2022 Fall Rally on October 15 at Living Water, Oshkosh.
- 2023 ~ 60th Annual LWMS Convention, June 22-25, 2023 ~ Hosted by the Crow River and Rock River Circuits at the La Crosse Convention Center in La Crosse, Wisconsin.

May GOD continue to bless the efforts of our Missionaries and the Lutheran Women's Missionary Society (LWMS).

Lisa Koenig
LWMS Reporter
CookieBaker@1791.com
920-469-1758

Everyone is invited to the monthly **Fellowship Breakfast**, held on the second Tuesday of each month at the Village Grille on Hoffman Road in Allouez(801Hoffman Rd.). Please join us on March 8, 8:30 a.m., for good food and chitchat. If you have questions, please email Dennis or Liz Oberer at doberer@new.rr.com.



St. Paul Lutheran Church exists to celebrate our freedom from sin, death, and hell through Jesus Christ; to nurture our church family with God's Word for lives of service to Him; and joyfully to share the good news of salvation with the world around us.

ST. PAUL LUTHERAN CHURCH AND SCHOOL (WELS)

514 S. Clay St., Green Bay, WI 54301, www.stpaulgreenbay.com, (920) 435-8468, Facebook

Midweek Lenten Services, 2022

Wednesdays, 3:45 and 6:30 p.m.

- March 9: It Is Hidden in the Savior's Rejection by the World (John 18:33-19:1) Pastor Paul Schleis, First Lutheran Church
- March 16: It Is Hidden in Powerful Words (Luke 23:32-43) Pastor Leon Ehler, Beautiful Savior Lutheran Church
- March 23: It Is Hidden in the Savior's Sighs (Luke 22:39-46) Pastor Aaron Schultz, Messiah Lutheran Church
- March 30: It Is Hidden in the Savior's Rejection by His Own (Matthew 26:57-68) Pastor Piet Van Kampen, Christ the King Lutheran Church
- April 6: It Is Hidden in the Savior's Solitude (Luke 18:31-34) Pastor Peter Zaferos, Mt. Olive Lutheran Church



Lenten Suppers are served between services, 4:30-6:15 p.m.

An update from the Ukrainian Lutheran Church (from the WELS Together Newsletter, Tuesday, March 1)

WELS Ukraine liaison Rev. Roger Neumann has been able to maintain regular contact with leaders from the Ukrainian Lutheran Church (ULC), WELS' sister church body. As of March 1, Neumann is reporting that members there remain physically unharmed. However, all but 2 of the 17 congregations, comprising approximately 600 members, are in the direct line of the Russian advance. Two of the pastors have been cut off from communication. Many were able to hold online or in-person worship during the invasion on Sunday morning.

Neumann reports, "There's a lot of fear, mixed with anger and bewilderment, as to why this is happening. They are very encouraged by the international support; very encouraged by the prayers of WELS people that are going out."

WELS is financially assisting two ULC churches in western Ukraine that are setting up refugee centers to welcome Ukrainians who are fleeing from war-torn areas in the east, but space and resources are limited. Hundreds of thousands of people are currently on the move. Money is also being sent to help buy supplies for these refugees. At the time of this writing, banks and supermarkets are still open. The situation is being closely monitored regarding how funds can be safely and effectively sent and used.

"When this is all said and done—and Lord willing, it's going to be soon and Lord willing, it's going to be where they will keep their sovereignty—there is going to be a tremendous need for humanitarian aid," Neumann predicts. "Pray for Ukraine; pray for the people. That's the number one thing, and the rest God will take care of in his way."

If you'd like to give a gift to these relief efforts, visit wels.net/wmgift and select "Ukraine" from the dropdown menu.

St. Paul Evangelical Lutheran Church

March 2022

February 2022							March 2022							April 2022							
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 27 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">11:45am Sunday Catechism Class</div>	28 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Service</div>	Mar 1 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Evangelism Committee Meeting</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">7:00pm Board of Elders</div>	2 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:00am Bible Study</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">1:00pm Ladies Aid</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Ash Wednesday Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Ash Wednesday Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">7:15pm Bible Basics - Round 2</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">7:30pm Choir</div>	3 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:00am Bible Study</div>	4 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm 1-3 Grades Play With 3K/4K Pre-entertainment</div>	5 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm 1-3 Grades Play With 5K Pre-entertainment</div>
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St. Paul Evangelical Lutheran School

March 2022

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27	28						27	28	29	30	31			24	25	26	27	28	29	30	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
Feb 27 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Service</div>	28 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Service</div>	Mar 1	2 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Library Day</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Ash Wednesday Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Ash Wednesday Service</div>	3	4 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm 1-3 Grades Play With 3K/4K Pre-entertainment</div>	5 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm 1-3 Grades Play With 5K Pre-entertainment</div>	
6 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Communion Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Communion Service</div>	7 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Communion Service</div>	8 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Faculty Bible Study</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Board of Education</div>	9 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Library Day</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Midweek Lenten Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Midweek Lenten Service</div>	10	11 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">End of 3rd Quarter</div>	12	
13 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Service</div>	14 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">No School - Spring Break</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Service</div>		15	16 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Midweek Lenten Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Midweek Lenten Service</div>	17	18	19
20 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Communion Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Communion Service</div>	21 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Communion Service</div>	22 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Early Release 2:00 P.M.</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">2:15pm Teacher Work Time / Mtg</div>	23 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Library Day</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Midweek Lenten Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Midweek Lenten Service</div>	24	25	26	
27 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">8:00am Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Kids Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">9:15am Teen Bible Hour</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">10:30am Service</div>	28 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Service</div>	29	30 <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Library Day</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">3:45pm Midweek Lenten Service</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">4:30pm Midweek Lenten Meal</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">6:30pm Midweek Lenten Service</div>	31	Apr 1	2	